

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

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495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m., Thursday, February 27, 2014</u>, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Regular Meeting of December 19, 2013 Minutes of Regular Meeting of January 30, 2014
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of <u>Ocean County Vocational Board of Education and Ocean County Vocational Technical Education Association</u>, Docket No. CO-2011-335.
- 4. Consideration of <u>Palisades Park Borough and International Brotherhood of Teamsters</u>, Local 97, Docket No. CO-2012-305.
- Consideration of <u>Board of Education of the Somerset Hills Regional School District</u>, <u>Somerset County and Somerset Hills Education Association</u>, OAL Docket No. EDU 16752-12 & Agency Docket No. 345-11/1S AND <u>Somerset Hills Board of Education</u> <u>and Somerset Hills Education Association</u>, OAL Docket No. PRC 16974-13 & PERC Docket No. CO-2013-101.
- 6. Consideration of <u>Passaic County Sheriff's Office and Passaic County Sheriff's</u> Professional Association, Docket No. SN-2013-038.
- 7. Consideration of <u>Henry Hudson Regional Board of Education and Henry Hudson</u> Education Association, Docket No. SN-2013-052.

- 8. Consideration of <u>Town of Dover and Dover PBA Local No. 107</u>, Docket No. SN-2013-061.
- 9. Consideration of <u>Township of Colts Neck and CWA Local 1038</u>, Docket No. SN-2013-066.
- 10. Consideration of "Readoption of Title 19, Chapter 15, Subpoenas".
- 11. Such other matters as may require the Commission's attention.

#### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting; nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication from the Commission, no oral argument will be heard on any of these cases at this meeting.

February 21, 2014



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### **Notice to the Parties**

## **Service by Facsimile Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served by facsimile transmission to the fax number on your petition, charge or briefs. If you would prefer service of the final decision by email attachment, please provide your email address to **Kellie Hullfish** at (609) 292-9830. Any party that has not provided a fax number or email address will be served by regular mail.